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PREPARED BY: J. COMINSKY
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1319918037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2013 11:41 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
329 N HUMPHREY AVE
OAK PARK IL 60302

PROPERTY ID #: 16-08-110-015-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 05/26/2011, was made by KELLY A BURNS, TIFFANY A PORTMAN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1115919036, Book No. N/A, Page No. N/A in the amount of \$11,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 01 2013

PNC BANK, NATIONAL ASSOCIATION



Rebecca Ortiz
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this JUL 01 2013, before me, the undersigned, a Notary Public in said State, personally appeared **Rebecca Ortiz** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-14779189 JC

Handwritten notes:
yes
no
yes
yes
INT

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 2 IN BLOCK 17 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 16-08-110-015-0000

KELLY A. BURNS, A SINGLE WOMAN AND TIFFANY A. PORTMAN, A SINGLE WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

329 NORTH HUMPHREY AVENUE, OAK PARK IL 60302

Loan Reference Number : ID2014779189/ID2014779189739329399

First American Order No: 43647442

Identifier:



BURNS, KELLY

048114779189

Legal Description



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pt33757

5/14/2011 8:42:50 AM