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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1319919022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2013 10:09 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **3859359974026540**
Tax ID: **20-27-406-016-0000**

Property Address:
7537 S Langley Ave
Chicago, IL 60619-2224

IL0v2-AM 25638437 6/17/2013 GT0531E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7369 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **AUDREY WOODARD, A SINGLE PERSON**

Date of Mortgage: **5/17/2005** Original Loan Amount: **\$217,000.00**

Recorded in Cook County, IL on: **6/10/2005**, book **N/A**, page **N/A** and instrument number **0516105246**

Property Legal Description:

LEGAL DESCRIPTION: LOT 19 IN WAKEFORD EIGHTH ADDITION, BEING TAINTOR'S SUBDIVISION OF BLOCK 2 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-27-406-016-0000 VOL. 0267 PROPERTY ADDRESS: 7537 SOUTH LANGLEY, CHICAGO, ILLINOIS 60619

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-18-13

Bank of America, N.A.

By: Successful M. Stephens
Assistant Vice President

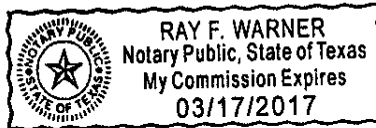
S Yes
P Yes
S Yes
M No
SC Yes
E Yes
INT Yes

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State of TX, County of Dallas

On JUN 18 2013, before me, Ray F Warner, a Notary Public, personally appeared Successful M. Stephens, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Ray F Warner
Notary Public. Ray F Warner
My Commission Expires: 3-17-17