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Doc#: 1319925028 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2013 11:47 AM Pg: 1 of 3

FINANCIAL DIMENSIONS, IN 1400 LEBANON CHURCH RO PITTSBURGH, PA 1523

863445-1

Prepared by Christian Lazu OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, r'lor'da 33409 55711021590782

Investor #: 3888

MIN: 100024200015300573 MERS Ph.#: 1-888-679-6377

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 21, 2007 and executed by DANIEL A. COOK, as Mortgagor(s), in the amount of \$376,000.00, and recorded on 02-28-2007, in Book NA at Page NA as document number 0705942033, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1031 WEST MONROE AVENUE # 4, CHICAGO, ILLINOIS

Tax ID #: 17-17-211-008-0000

MERS acknowledges that the beneficial owner has received FULL payment of \$ 376,000.00

Dated: JUM 28 , 2013

Office

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Name: Noemi Morales
Title: Assistant Secretary

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was schowledged before me, the undersigned Notary, on Jume 28, 2013, by Noemi Morriles, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Noemi Morales is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

Janira Walker My Commission EE 861713

Expires 12/30/2016

Notary Public -State of Florida

με nira Walker

MIN: 10002420001530057; MERS Ph.#: 1-888-679-6377

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 4 IN THE 1031 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAN ESTATE:

THE EAST 25.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CAPIL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION (7 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE EAST 26.64 FEET OF AFORESAID TRACT EXCEPTING TABREFROM THE NORTH 116.67 FRET THEREOF.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0624818016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-3 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0624818916

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.