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Doc#: 1320041112 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2013 04:05 PM Pg: 1 of 3

Recording requested by:
BANK OF
AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS
SERVICING, LP FKA
COUNTRYWIDE HOME LOANS
SERVICING, LP

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
38752390-ILS - Cook County

650605A CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12110 Doc. ID# 02402254004644346
Commitment# 1016051

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 101 SOUTH MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby
grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 1/31/08, executed by:
JORGE A. CESTOU, Mortgagor as per MORTGAGE recorded as Instrument No.
0806755015 on 3/07/08 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17171131161012, COOK COUNTY TREASURER
Original Mortgage \$250,705.00
1201 WEST ADAMS ST, CHICAGO, IL 60607

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12110 Doc. ID# 02402254004644346
Recording requested by:

Dated: 05/31/2013 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By 
LUIS ROLDAN, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

On 05/31/2013 before me, EDGAR ANTONIO CRUZ, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
EDGAR ANTONIO CRUZ



Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890

COOK County Clerk's Office

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DOC#02402254004644346 / Cestou

LEGAL DESCRIPTION

UNIT 410 & P-94 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PROMENADE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020240583, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-17-113-116-1012 & 1172

Property of Cook County Clerk's Office