

# UNOFFICIAL COPY



Doc#: 1320042129 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2013 02:47 PM Pg: 1 of 3

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MAIL TO:  
JESSICA SIERRA  
6444 West 94th Street  
OAK LAWN Illinois 60453  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 3 day of May, 2013, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Jessica Sierra 6030 W 91st St., Oak Lawn 60453, County of Cook and the Sate of Illinois**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-06-432-005-0000

PROPERTY ADDRESS(ES): 6444 West 94th Street, Oak Lawn, IL, 60453

REAL ESTATE TRANSFER	06/26/2013
COOK	\$68.50
ILLINOIS:	\$137.00
<b>TOTAL:</b>	<b>\$205.50</b>



24-06-432-005-0000 | 20130501600687 | Q9ZK8A

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Attorneys Title Guaranty Fund, Inc.  
1 S. Wacker Dr. STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

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**Fannie Mae a/k/a Federal National Mortgage Association**

Katherine M. File  
By: Pierce & Associates, P.C.  
As Attorney in Fact

STATE OF IL )  
COUNTY OF COOK ) SS )

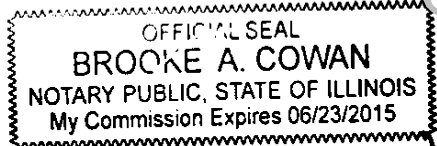
I, Brooke A Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine M. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 3 day of May, 2013.  
Brooke A Cowan  
NOTARY PUBLIC

6/23/15

My commission expires \_\_\_\_\_

This Instrument was prepared by  
Carol Richie/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300  
Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
Jessica Sierra  
6444 West 94th Street  
Oak Lawn Illinois 60453

Village of Oak Lawn	Real Estate Transfer Tax	\$300	01135	Village of Oak Lawn	Real Estate Transfer Tax	\$300	01134
Village of Oak Lawn	Real Estate Transfer Tax	\$50	01430	Village of Oak Lawn	Real Estate Transfer Tax	\$25	01154
Village of Oak Lawn	Real Estate Transfer Tax	\$10	00642				

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## EXHIBIT A

LOT 11 IN HENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION  
NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE  
WEST 164 FEET THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF  
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office