

UNOFFICIAL COPY



STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

DEPARTMENT OF FINANCE CITY OF CHICAGO

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$4,303.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-07012120 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1848 S Kedzie Ave., Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation



Thomas Powers, P.E.
Commissioner
Department of Water Management

Doc#: 1320045045 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2013 11:36 AM Pg: 1 of 2

By: Patricia Verzoni

Patricia Verzoni
Manager of Revenue Customer Service
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal on the date,
July 19, 2013

Sonyia C. Henry
NOTARY PUBLIC

BC

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 16234140380000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | FOURTH SUFFIX |
|------|----------|-------|--------|------|---------|------|--------------|---------------|--------------|---------------|
| 16 | 23 | 414 | 38 | 7701 | 586 | 0253 | | | | |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME: **571**

AREA SUB-AREA BLOCK PARCEL TAX CODE
 16-23-414-38 7701
 DOUGLAS PK 23/24 39/13
 ADD TO CHGO
 RESUB

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | FOURTH SUFFIX |
|------|----------|-------|--------|------|---------|------|--------------|---------------|--------------|---------------|
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 |
| 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 | 44 |
| 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 |
| 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 | 66 |
| 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 | 77 |
| 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 | 88 |
| 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 | 99 |