BUS-18498 18

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WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL



Doc#: 1320055100 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/19/2013 01:46 PM Pg: 1 of 3

Preparer File: Fang B&W No.: BS13-18439

THE GRANTOR(S) Fang Realty LLC of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Suvis, LLC of 3269 P estwick Ln, Northbrook, IL 60662 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

PARCEL 1: UNIT 3266-2-C, IN THE RESIDENCE AT CLARK AND SCHOOL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 14, 15, 16, 17, 18 AND 19 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUT FAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 2006, AS DOCUMENT 0622912000, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANGE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED OF ARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO., AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year, 2012 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-426-056-1014

Address(es) of Real Estate: 3266 N Clark St, 2C, Chicago, IL, 60617- 60657

Baird & Warner Title Services, Inc. 475 North Martingale Suite 950 Schaumburg, IL 60173

Warranty Deed - Individual



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| Dated this | 251/ | day of | June | ,20 <u>//}</u> _ |
|-----------------|---------------------|----------------|------------------|---------------------|
| - | | | 2 | _ |
| Fang Realty, LL | .C by its authorize | ed agent Micha | eel Fang | _ |
| _ | 5 | | | |
| | 000 | | REAL ESTATE | TRANSFER |
| | TOPO PA | Ox | | CC ILLING TOT |
| | | Co | 14-20-426-050 | 6-1014 2013060 |
| | | | VE LE COTATE TO | CHICAGO: |
| | | | | CTA: TOTAL: |
| | | | 14-20-426 056-10 | 14 20130601609 |

REAL ESTATE TRANSFER 07/10/2013 соок \$54.00 ILLINOIS: \$108.00 TOTAL: \$162.00

14-20-426-056-1014 | 20130601605861 | C6UCC4

07/10/2013

CHICAGO: \$810.00

CTA: \$324.00 TOTAL: \$1,134.00

14-20-426 056-1014 | 20130601605861 | GFKU9G

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|--|--|---|--|
| LLC, personally known to me instrument, appeared before m said instrument as their free at | e to be the same pe e this day in person, and and voluntary act, for the | nd acknowledged that e uses and purposes | oresaid, CERTIFY THAT Fang Realty, e(s) are subscribed to the foregoing they signed, sealed and delivered the therein set forth, including the release |
| Given under my hand and office | ial seal this | _ day of | (1)(1), 20 (1) . |
| | MARY ELLEN WATTERSON La Porte County | Notary Public | Glen Statterson |
| NOTAP SEA | My Commission Expires December 14, 2017 | Notary r dising | |
| Prepared by: E. Miles & Associates, P.C. 22 W. Washington St. Suite 1 Chicago, IL 60602 | 500 | | |
| Mail to: Dean Lurie Stone Pogrund & Korey, LLC 1 E. Wacker Dr. Suite 2610 Chicago, IL 60601 312-782-1482 f dlurie@spklaw.com | | Collustra | |
| Name and Address of Taxpa Suvis, LLC 3269 Prestant | lane | | O/t/S |
| North Start I | 6000C | | Ox |