

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0596595360

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **KEVIN C. CARLSON AND JENNIFER J. CARLSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0719835398.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN S.E. GROSS ADDITION TO BUENA PARK, A SUBDIVISION OF THAT PART WEST OF THE NORTH AND SOUTH ALLEY OF BLOCK 2, IN SUBDIVISION OF BLOCK 6 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

Tax Code/PIN: 14-20-210-009-0000

Property is commonly known as: 3827 NORTH ALTA VISTA TERRACE, CHICAGO, IL 60613.

**Dated this 12th day of July in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**ROBERT VERCELLINI**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20873733 \_@ 100020071003555567 MERS PHONE 1-888-679-6377 DOCR T1113074414 [C] ERCNIL1



\*D0002339682\*

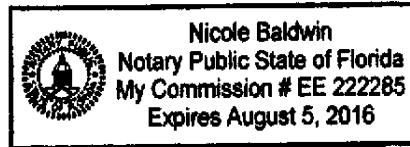
# UNOFFICIAL COPY

Loan #: 0596595360

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2013, by Robert Vercellini as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

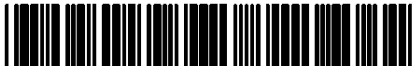
  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20873733 \_@ 100020071003555567 MERS PHONE 1-888-679-6377 DOCR T1113074414 [C] ERCNIL1



\*D0002339682\*

Property of Cook County Clerk's Office