When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68185029

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present mortgagee of a Mortgage made by PAUL S. MULVEY to MORTGAGE ELECTRONIC REGISTR'. TON SYSTEMS, INC bearing the date 09/21/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0728205022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 10-32-100-052-0000

Property is commonly known as: 6310 W FITCH AVE, CHICAGO, IL 60646.

Dated this 12th day of July in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE
BANK, FSB, ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20939954 _@ 100133700025315386 MERS PHONE 1-888-679-6377 DOCR T1113 73213 [C] ERCNIL1

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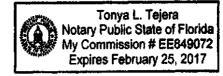
Loan #: 68185029

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20939954 _@ 100133700025315386 MERS PHONE 1-888-679-6377 DOCR T1113073213 [C] ERCNIL1





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EXHIBIT A

Pin #: 10-32-100-052-0000

Legal Description:

THE WEST 4 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NE FRACTIONAL 1/3 OF FRACTIONAL SECTION 31 AND THE NW FRACTIONAL 1/4 OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION, ALL IN FOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

