When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 419400688350



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A. Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAPAN CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSUNANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK FIKIA WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, ASSIGNSE) (ASSIGNEE).

Said Mortgage dated on 08/16/2005, and 11ade by WITOLD WOJEWODA AND GRAZYNA WOJEWODA to WASHINGTON MUTUAL BANK, FA and recorded 09/13/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument 0525612083, upon the property situated in said State and County as more

fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
DESCRIBED AS FOLLOWS: LOT 141 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE LAST
HALF OF THE NORTHWEST QUARTER OF SECTION 11. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-13-106-025-0000

Property is commonly known as: 9332 OZARK AVE, MORTON GROVE, ii. 60053.

This Assignment is made without recourse, representation or warranty express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12U.S.C. S1821 (d)(2)(G)(i)(II)

VICE PRESIDENT

BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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