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Doc#: 1320010015 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2013 10:09 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - WELLS FARGO CMS EAST
CT Lien Solutions 38963452
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE
File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER: 0322310081 8/11/2003 CO IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

- 2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [ ] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
4. [ ] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [ ] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [ ] Debtor or [ ] Secured Party of record [ ] CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c [ ] ADD name: Complete item 7a or 7b, and item 7c [ ] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
Western - 119th, LLC

OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [ ] COLLATERAL CHANGE: Also check one of these four boxes: [ ] ADD collateral [ ] DELETE collateral [ ] RESTATE covered collateral [ ] ASSIGN collateral
Indicate collateral:
LOAN # 502773705

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.
S P S M S W INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C7
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Western - 119th, LLC
38963452 502773705 AU02058LOAN502773705

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0322310081 8/11/2003 CC IL Cook			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form			
12a. ORGANIZATION'S NAME Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C7			
OR			
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
<b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>			
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME Western - 119th, LLC			
OR			
13b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
Debtor Name and Address: Western - 119th, LLC - 6953 South Costance Avenue, Chicago, IL 60649			
Secured Party Name and Address: Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C7 - 201 South College Street 9th Floor, NC1075, Charlotte, NC 28244-1075			
The complete information for Authorizer number 1			
Wachovia Bank, National Association, as Master Servicer on behalf of, Wells Fargo Bank Minnesota, NA as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage Pass-Through Certificates Series Wachovia Bank 2003-C7			
15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing		17. Description of real estate: SEE ATTACHED.	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		Parcel ID: 25193160300000,25-19-316-004, -005, -006, -007, -008, -024, -029	

18. MISCELLANEOUS: 38963452-IL-31 23814 - WELLS FARGO CMS EAST Wachovia Bank, National Association, as File with: Cook, IL 502773705 AU02058LOAN502773705

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## EXHIBIT A Legal Description

### Walgreen's Chicago

THAT PART OF LOTS 37 THROUGH 44, BOTH INCLUSIVE IN BLOCK A IN WALKER'S RESUBDIVISION OF BLOCKS A, B AND D IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO 24 INCLUSIVE IN BLOCK G; LOTS 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 BOTH INCLUSIVE IN BLOCK H IN MORGAN PARK WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, ACCORDING TO THE MAP OF SAID WALKER'S RESUBDIVISION RECORDED MARCH 16, 1888 AS DOCUMENT NO. 932920, IN BOOK 29 OF PLATS, PAGE 8, (EXCEPTING THEREFROM THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, FOR THE USE OF THE DEPARTMENT OF TRANSPORTATION RECORDED AS DOCUMENT NO. 22587777) AND ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 44 BEING ALSO ON THE EASTERLY RIGHT OF WAY LINE OF SOUTH WESTERN AVENUE, THENCE EASTERLY ON THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTHERLY ON THE EAST LINE OF SAID LOTS 44 TO 37 BOTH INCLUSIVE, A DISTANCE OF 386.00 FEET TO A POINT 14.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 37; THENCE WESTERLY THROUGH AN ANGLE OF 96 DEGREES 27 MINUTES 26 SECONDS AS MEASURED CLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 40.25 FEET TO A POINT 18.50 FEET NORTHERLY OF THE SOUTH LINE OF SAID LOT 37, AS MEASURED PARALLEL WITH THE EAST LINE OF SAID LOT 37 THENCE NORTHEASTERLY THROUGH AN ANGLE OF 296 DEGREES 53 MINUTES 44 SECONDS AS MEASURED CLOCKWISE, A DISTANCE OF 43.65 FEET TO A POINT 16.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 38; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID LOTS 38 TO 44, BOTH INCLUSIVE, A DISTANCE OF 270.54 FEET TO POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE NORTHEAST, WITH A RADIUS OF 34.50 FEET, AN ARC LENGTH OF 54.16 FEET TO A POINT OF TANGENCY, AND 40.00 SOUTHERLY, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 44; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 149.40 FEET TO A POINT ON THE WEST LINE OF SAID LOT 44, SAID POINT BEING ALSO ON THE EASTERLY RIGHT-OF-WAY LINE OF SOUTH WESTERN AVENUE; THENCE NORTHERLY ON THE EAST RIGHT-OF-WAY LINE OF SOUTH WESTERN AVE., BEING ALSO ON THE WEST LINE OF SAID LOT 44, A DISTANCE OF 40.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.