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PREPARED BY: M. FLETCHER

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222



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Doc#: 1320018025 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2013 09:32 AM Pg: 1 of 2

PROPERTY DESCRIPTION:

3624 N LAKEWOOD AVE, C CHICAGO, II 676133725

PROPERTY ID #. 4-20-124-034-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 0:25/2012, was made by MICHAEL T HUGHES AND CHRISTINE HUGHES to Nationwide Bank, which Deed of Trust was recorded in Instrument No. 1204018000, Book No., Page No. in the amount of 55,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on .111 0 5 2013

}ss.

Nationwide Bank

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA

COUNTY OF AL On this

County Clark, , before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of Nationwide Bank and acknowledged to me, that they, as such officer, being authoused so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNEYLVANIA

Notarial Seal

Kara M. Starver, Notary Public City of Pittsburgh, Allegheny County My Commission Expires March 13, 2016

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ACCOUNT#: 064-03-40073695 MF

EXHIBIT A

Credit Request #: ID2015385367

DOOP TO THE NORTH 8 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN EDISON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, E/S) OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYFR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 14-20-124-034-0000.