

UNOFFICIAL COPY



1320026186

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

Doc#: 1320026186 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2013 01:00 PM Pg: 1 of 3

When recorded mail to:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
38744353-IL31-Cook County

646271 A CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12107 Doc. ID# 88602261811006728
Commitment# 1017008

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 101 S. MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby
grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 9/19/08, executed by:
MARY B. BREIVIK, Mortgagor as per MORTGAGE recorded as Instrument No.
0828240172 on 10/08/08 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 06241121150000, COOK COUNTY TREASURER
Original Mortgage \$158,632.00
256 WHITEWOOD DRIVE, STREAMWOOD, IL 60107

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12107 Doc. ID# 88602261811006728
Recording requested by:

Dated: 06/04/2013 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP


By 
YONG LY, ASSISTANT VICE PRESIDENT

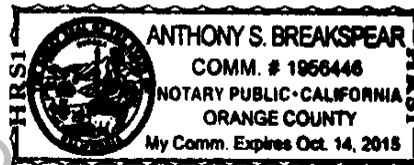
State of California
County of Los Angeles

On 06/04/2013 before me, ANTHONY S. BREAKSPEAR, Notary Public, personally appeared YONG LY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANTHONY S. BREAKSPEAR



Prepared by: ERICA MEJIA
101 S. MARENGO AVE. 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3609

Orange County Clerk's Office

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DOC#88602261811006728 / Breivik

LEGAL DESCRIPTION

LOT 27 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE NORTH 89 DEGREES 30 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 115.00 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT; BEING ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET, BEING CONVEX TO THE NORTHEAST, THE CHORD THEREOF HAVING A BEARING OF NORTH 11 DEGREES 18 MINUTES 45 SECONDS WEST AND A LENGTH OF 24.55 FEET, AN ARC DISTANCE OF 24.73 FEET; THENCE NORTH 66 DEGREES 52 MINUTES 53 SECONDS EAST, A DISTANCE OF 130.99 FEET TO A POINT ON THE EAST LINE OF SAID LOT 27, WHICH POINT IS 76.50 FEET NORTH 0 DEGREES 29 MINUTES 37 SECONDS EAST FROM THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 0 DEGREES 29 MINUTES 37 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 76.50 FEET TO THE PLAT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office