UNOFFICIAL CO

MIN Number: 100045500177086299

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS Phone#: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1771 W. Diehl Road, Suite 120 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC P.O. Box 3228 Naperville, IL 60566-9711

Doc#: 1320034049 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2013 10:57 AM Pg: 1 of 1

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., as a nominee for First American Mortgage Trust, a Massachusetts Business Trust, its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to First American Mortgage Trust all title to and interest in the Mortgage dated December 2, 2011, and the increase being recorded January 13, 2012 as document number 1201326214, in the COOK County Recorder's Office, for the sum of \$149,353.0 executed by Barbara Ann Phillips to Mortgage Electronic Registration Systems, Inc., as a nominee for First American Mortgare Trust, a Massachusetts Business Trust, its successors and assigns.

The legal description of the property being (ssi med is:

THAT PART OF LOT 51 IN THE PINES OF TINLEY PARK, UNIT 2E, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF LOT 51 THAT IS SOUTH 30 DEGREES 11 MINUTES 42 SECONDS WEST, 65.07 FEET FROM THE NORTHWESTERLY COUNER THEREOF; THENCE SOUTH 30 DEGREES 11 MINUTES 42 SECONDS WEST, 30.04 FEET; THENCE SOUTH 59 DEGFEES 50 MINUTES 40 SECONDS EAST, 149.90 FEET TO THE EASTERLY LINE OF LOT 51; THENCE NORTH 37 DEGREE, 46 MINUTES 23 SECONDS EAST, 30.31 FEET; THENCE NORTH 59 DEGREES 50 MINUTES 40 SECONDS WEST, 153.82 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 31-06-207-028-0000; 31062070280060 Address(es) of Real Estate: 18421 Lakeview Circle East, Tinley Park, Illinois 60477

This instrument serves to memorialize the transfer of this mortgage loan which has previous's taken place.

IT WITNESS WHEREFORE, this Assignment is executed this _

Mortgage Electronic Registration Systems, Inc., as a nominee for First American Mortgage Trust, a Massachusett, Pusiness Trust, its

Keith Manson Assistant Secretary State of ILLINOIS , County of LAKE Given under my hand and official seal. Notary Public, in and for the County and State Assistant Secretary CERTIFY, that Kelth Manson Assistant Secretary

Mortgage Electronic Registration Systems, Inc., as a nominee for First American Mortgage Trust, a Massachusetts Business Trust, its successors and assigns, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL ANGELA HOFFENKAMP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-16-2017

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