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Prepared By:

BANK OF AMERICA CB OPS F 70 BATTERSON PARK RD CT2-515-BB-11 **FARMINGTON, CT 06032**

Doc#: 1320340000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/22/2013 09:39 AM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the levelpt and sufficiency of which are hereby acknowledged that a certain Assignment of Purchase Price is hereby released and the rights and interests of the assignee, BANK OF AMERICA, N.A. are hereby cancelled and annulled with respect to the property described as follows: 4029 W 16th Street, Country Club Hills, IL, 60478

Instrument No: 0612510087 Recording Date: 05/05/2006

Recorded in Cook County Recorder, IL

Description/Additional information: See attached Exhibit A.

Parcel ID: 28-27-201-008-0000 Loan Amount: \$6,537,270.68

Borrower Name: AppleILLINOS, L.L.C., and AppleLAND II, L.L.C., each Illinois limited liability companies

Original Beneficiary: BANK OF AMERICA, N.A.

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Purchas? Price described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 05/07/2013

BANK OF AMERICA, N.A

By: Sherri Sheridan

Its: Assistant Vice President

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STATE OF FLORIDA, DUVAL COUNTY

On May 07, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Patricia A. Wilhoite

Commission Expires: 09/08/2016

Property of Cook County Clark's Office

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

Lot 11 of Gatling Country Club Hills Resubdivision being a Resubdivision of part of Gatling Country Club Hills Subdivision in the Northeast quarter of Section 27, Township 36 North, Range 13, East of the Third Principal Meridian, South of the Indian Boundary line, and part of the Northeast Quarter of Section 27, Township 36 North, Range 13 East of the Third Principal Meridian, South of the Indian Boundary line, according to the Plat thereof recorded June 9, 2004 as Document No. 0416145163, aii in Cook County, Illinois.

Parcel 2:

Non-Exclusive easement appurement to and for the benefit of Parcel 1 as set forth and defined in the Entertainment Center Declaration recorded May 26, 1999 as Document No. 99509366, as amended by document Nos. 09184952 and 0417518062 and in the Development Declaration recorded May 26, 1999 as document No. 99509367, as amended by Document Nos. 09184953 and 0417518061 and as created in the Plat of Gatling Country Club Hills Resubdivision recorded June 9, 2004 as Document No. 0416143103, for ingress and egress, for pedestrain and vehicular access, all in Cook County, Illinois.

Parcel 3:

Non-Exclusive and Exclusive easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration Of Easements, Covenants, Conditions And Restrictions recorded March 15, 2005 as document No. 0507433198 for ingress and egress, for pedestrain and vehicular access, all in Cook County, Illinois.