# **UNOFFICIAL COPY**

Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF AMERICA CB OPS F 70 BATTERSON PARK RDCT2-515-BB-11 FARMINGTON, CT06032



Doc#: 1320340005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/22/2013 10:17 AM Pg: 1 of 3

SATISFACTION OF REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

Know all men by these presents, that BANK OF AMERICA, N.A. does hereby certify that a certain Real Estate Mortgage and Security Agreement, bearing the date 05/03/2006, made by AppleLAND II, LLC and AppleILLINOIS, L.L.C., each Illinois limited liability companies, to Original Beneficiary Manne: BANK OF AMERICA, N.A., on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 4029 W 16th Street, Country Club Hills, IL, 60478 and further described as:

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Parcel ID Number: PIN: 28-27-201-008-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0612510084, on 05/05/2006, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Loan Amount: \$6,537,270.68

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 05/07/2013.

Lender BANK OF AMERICA, N.A.

By: Sherri Sheridan

Its: Assistant Vice President

1320340005 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF FLORIDA, DUVAL COUNTY

On May 07, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan. Assistant Vice President of BANK OF AMERICA, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Patricia A. Wilhoite

Commission Expires: 09/08/2016

Property of Cook County Clark's Office

1320340005 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT A

## LEGAL DESCRIPTION

#### Parcel 1:

Lot 11 of Gatling Country Club Hills Resubdivision being a Resubdivision of part of Gatling Country Club Hills Subdivision in the Northeast quarter of Section 27, Township 36 North, Range 13, East of the Third Principal Meridian, South of the Indian Boundary line, and part of the Northeast Quarter of Section 27, Township 36 North, Range 13 East of the Third Principal Meridian, South of the Indian Boundary line, according to the Plat thereof recorded June 9, 2004 as Document No. 0416145163, all in Cook County, Illinois.

## Parcel 2:

Non-Exclusive easement appartenant to and for the benefit of Parcel 1 as set forth and defined in the Entertainment Center Declaration recorded May 26, 1999 as Document No. 99509366, as amended by document Nos. 09184952 and 0417518062 and in the Development Declaration recorded May 26, 1999 as document No. 99509367, as amended by Document Nos. 09184953 and 0417518061 and as created in the Plat of Gatling Country Club Hills Resubdivision recorded June 9, 2004 as Document No. 0416145163, for ingress and egress, for pedestrain and vehicular access, all in Cook County, Illinois.

### Parcel 3:

Non-Exclusive and Exclusive easements appurtenant  $\alpha$  and for the benefit of Parcel 1 as set forth and defined in the Declaration Of Easements, Covenants, Conditions And Rerurch ons recorded March 15, 2005 as document No. 0507433198 for ingress and egress, for pedestrain and venicular access, all in Cook County, Illinois.