When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0186469474

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by THINH NGUYEN AND NGA NGUYEN to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AIM MORTGAGE CORP bearing the date 04/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #031/629065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-02-215-005-0000

Property is commonly known as: 6043 N ST LOUIS, CHICAGO, IL 60659.

Dated this 12th day of July in the year 2013

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR AIM MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

DEBORAH ANN WEBB

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

WFHRC 20898959 -@ 100060677002127108 MERS PHONE 1-888-679-6377 DOCR T1113073011 [C] ERCNIL1

D0002338682

1320355106 Page: 2 of 3

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Loan #: 0186469474

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR AIM MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 Bonded Thru Notary Public Underwrite

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20898959 -@ 100060677002127108 MERS PHONE 1-888-679-6377 DOCR T1113073011 [C] ERCNIL1





1320355106 Page: 3 of 3

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Loan No: 0186469474

'EXHIBIT A'

LOT 34 IN BLOCK 1 IN OLIVER SALINGER AND COMPANYS 5TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST AND OF THE PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT AS MEASURED ON WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF, IN COOK COUNTY, J. D. NOIS.

