

UNOFFICIAL COPY

Doc#: 1320308089 fee: \$50.00  
Date: 07/22/2013 11:30 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1076376505  
MERS ID#: **100188510040443210**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL G ZOLOTO AND AMANDA E ZOLOTO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1012733046

Date of Note: 04/30/2010

Original Recording Date: 05/07/2010

Property Address: 800 N ELMWOOD AVE OAK PARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-06-406-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

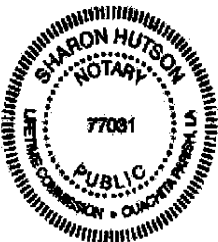
*Donna Acree*

By: Donna Acree

Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **07/18/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

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Loan No: 1076376505

## EXHIBIT A

THE SOUTH 1/2 OF LOT 6 IN BLOCK 1 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOTS 2 IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office