When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 429228325646



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured there'y, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 02/25/2004, and mar'e by KENNETH R. IHDE AND MARGARET M. IHDE to CHASE MANHATTAN BANK USA, N.A. and recorded 06/07/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 041/913050. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 72 IN EAGLE CREEK ESTATES, UNIT NO. 2. ZEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 22-32-109-013-0000

Property is commonly known as: 1231 ACORN ST, LEMONT, IL 60429-6429.

Dated on <u>07</u> / <u>08</u> /2013 (MM/DD/YYYY)

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: Malion ROLLAND Vice President	Clark
STATE OF LOUISIANA PARISH OF OUACHITA  On 07 / 08 /2013 (MM/DD/YYYY), before me appeared MA who did say that he/she/they is/are the U.C. P(PSicle)+  MANHATTAN BANK USA, N.A. and that the instrument was signed of	of CHASE BANK USA, N.A. F/K/A CHASE

from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or

My Jul

Notary Public - State of LOUISIANA Commission expires: Upon My Death

association).

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20886003 -- CHASE TM5189636 T0513075314 [CI FRMIL1



MELEN P. TUBBS OUACHITA PARISM, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

\*D0002215743\*