Doc#. 1320308229 fee: \$50.00 | Doc#. 1320308229 fee: \$50.00 | Doc#. 2272013 12:51 PM Pg: 1 of 1 | Cock County Revolder of Deeds | *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SHAMIKA JONES 8725 S Throop St Chicago IL 60620

SUBMITTED BY: Shirley Humberd

DOCID_83316794649383452

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAMIKA JONES

Original Instrument No: <u>0712905185</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/27/2007

Property Address: 13330 S COMMERICAL CHICAGO, IL 60633

Legal Description: LOT FORTY (40) IN COX'S SECOND (23/25) SUBDIVISION, A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND ALL THAT PART OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE CHICAGO AND WESTERN INDIANA RAILROAD, IN SECTION 31, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>26-31-116-013-0000</u> County: <u>Cook County</u>, State of <u>Illino's</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Pipella

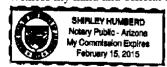
Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>07/18/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Phone # (800) 540-2684

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd