

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

TOMASZ KLEPADLO  
PO Box 186  
Worth IL 60482

**SUBMITTED BY:** Shirley Humberd

DOCID: 79016769495279172  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOMASZ KLEPADLO

Original Instrument No: 0713011018

Original Deed Book:

Original Deed Page:

Date of Note: 04/30/2007

Property Address: 6405 HOME AVE UNIT 4A WORTH, IL 60482

Legal Description: UNIT "4-A" IN CLONMEL CONDOMINIUM AS DELINEATED ON SURVEY OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NUMBER 1360 DATED JANUARY 5, 1968 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22501307 TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 24-19-402-021-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2013.

**Mortgage Electronic Registration Systems, Inc.**

*Sharon Pipella*

By: Sharon Pipella

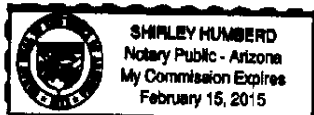
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 07/18/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Pipella, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Shirley Humberd*

Notary Public: Shirley Humberd

Phone # (800) 540-2684