

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0255257685

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES C DEHOFF AND SUSAN M DEHOFF** to **WASHINGTON MUTUAL BANK FA** bearing the date 09/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0427206200.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-18-207-039-1097

Property is commonly known as: TBD, SCHAUMBURG, IL 60194.

Dated this 18th day of July in the year 2013

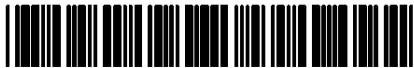
WELLS FARGO BANK, N.A.



KIMBERLY SUE NANCE
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20943869 -@ DOCR T1713071914 [C] ERCNIL1



D0002449324

UNOFFICIAL COPY

Loan #: 0255257685

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of July in the year 2013, by Kimberly Sue Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

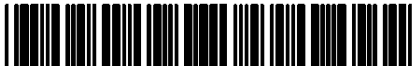

ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20943869 -@ DOCR T1713071914 [C] ERCNIL1



D0002449324

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0255257685

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL I (TORRENS LEGAL DESCRIPTION) UNIT NUMBER 29-1 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILES 4/29/1987 AS DOCUMENT NUMBER 3612036 AND RECORDED 4/29/1987 AS DOCUMENT NUMBER 87229431 AND AMENDED BY SUPPLEMENT #7 TO THE DECLARATION OF CONDOMINIUM FILES 10/4/1988 AS DOCUMENT 3743760 AND RECORDED 10/4/1988 AS DOCUMENT NUMBER 88455513 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL II: (NON-TORRENS LEGAL DESCRIPTION) UNIT NUMBER 29-1 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOME OF WINDSONG, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILES 4/29/1987 AS DOCUMENT NUMBER 3612036 AND RECORDED 4/29/1987 AS DOCUMENT NUMBER 87229431 AND AMENDED BY SUPPLEMENT #7 TO THE DECLARATION OF CONDOMINIUM FILES 10/4/1988 AS DOCUMENT NUMBER 3743760 AND RECORDED 10/4/1988 AS DOCUMENT NUMBER 88455513, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT INDIVIDUAL PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office