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This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanen' (nc'ex Number: 19-13-120-035-0000

Loan No.: 4501999591

ILLEWOIS ASSIGNMENT OF MORTGAGE

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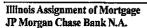
For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Class Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MCNROE, LA 71203, a certain Mortgage dated September 19, 2007 and recorded on October 1, 2007, made and executed by ALBINO SALINAS AND MARIA SALINAS to and in favor of FIRST HORIZON HOME LOANS, A DI ISICN OF FIRST TENNESSEE BANK N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 5748 SOUTH RICHMOND ST, CF1CA GO, IL 60629

See exhibit "A" attached hereto and made a part hereot.

such Mortgage having been given to secure payment of Two Jundred Nine Thousand and 00/100ths (\$209,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0727405154), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.







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the undersigned Assignor has executed this Assignment of Mortgage on Assignor: METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT/JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ACKNOWLEDGMENT State of Louisiana Parish of Ouachita , to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the corporation. Title or Rank (Seal) Serial Number, if any:

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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L731081L 01/12 Rev. 05/12



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EXHIBIT "A"

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN IRA D. MALBROUGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

