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This instrument was prepared by:
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DALLAS, TX 75244

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Loan No.: 4501999591

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated September 19, 2007 and recorded on October 1, 2007, made and executed by ALBINO SALINAS AND MARIA SALINAS to and in favor of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 5748 SOUTH RICHMOND ST, CHICAGO, IL 60629

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Nine Thousand and 00/100ths (\$209,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0727405154), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/19/2013



Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION

By: James C. LaGranz
James C. LaGranz

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 19 day of April, 2013, before me appeared James C. LaGranz, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the corporation.

Deborah M. Upshaw
Signature of Person Taking Acknowledgment

Deborah M. Upshaw
Printed Name

Notary Public
Title or Rank

Serial Number, if any: 52231



(Seal)



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EXHIBIT "A"

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 10 FEET
OF LOT 9 IN IRA D. MALBROUGH'S SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office