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STC 01146-8430 1/3

THIS DOCUMENT WAS PREPARED BY:

Jeffrey S. Burns
Crowley Barrett & Karaba, Ltd.
20 South Clark Street
Suite 2310
Chicago, Illinois 60603



Doc#: 1320312165 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2013 11:17 AM Pg: 1 of 3

AFTER RECORDING RETURN TO:

Jeffrey S. Burns
Crowley Barrett & Karaba, Ltd.
20 South Clark Street
Suite 2310
Chicago, Illinois 60603

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Fifth Third Bank, an Ohio banking corporation, successor by merger with Fifth Third Bank, a Michigan banking corporation ("Fifth Third" or "Assignor"), in consideration of the sum of more than Ten Dollars (\$10.00) paid by Assignee, Aardvark Ventures III LLC, an Illinois limited liability company ("Assignee"), receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the following:

- a) Construction Mortgage from LaSalle Bank National Association, not personally, but as Trustee under Trust Agreement dated August 3, 2001, and known as No. 127980 to Fifth Third dated July 2, 2004 recorded in the Cook County Recorder of Deed's office on July 23, 2004 at 0420542043 (the "Mortgage"); and
- b) Assignment of Rents and Leases from LaSalle Bank National Association, not personally, but as Trustee under Trust Agreement dated August 3, 2001, and known as No. 127980 to Fifth Third dated July 2, 2004 recorded in the Cook County Recorder of Deed's office on July 23, 2004 at 0420542044 (the "Assignment of Rents")

together with all of Assignor's right, title and interest in and to the principal indebtedness, accrued interest and other obligations secured thereby and payable in accordance therewith and the real estate described therein. The Mortgage and Assignment of Rents are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said Mortgage and Assignment of Rents: the amounts due thereunder as of the date hereof are as set forth in the Assignment and Assumption Agreement (the "Agreement") of even date herewith, which Agreement is incorporated herein by reference.

S	Y
P	13
S	N
SC	Y
INT	12

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Legal Description of Real Estate: **See Attached Exhibit 1**

Permanent Real Estate Index Numbers: 20-02-102-007-0000, 20-02-102-042-1001, 20-02-102-042-1002, 20-02-102-042-1003 and 20-02-102-042-1004

Common Address of Real Estate: Units G, 1, 2 and 3 at 3967 South Drexel Avenue, Chicago, Illinois 60653 and 3969 South Drexel Avenue, Illinois 60653

(the "Property")

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 26th day of June, 2013.

Fifth Third Bank, an Ohio banking corporation successor by merger with Fifth Third Bank, a Michigan banking corporation

By: [Signature]
Name: Mark E Beechley
Its: Vice President

INDIANA)
STATE OF ~~ILLINOIS~~)
LAKE) SS
COUNTY OF ~~COOK~~)

I, Tracy Govert, a notary public in and for said County, in the State aforesaid, do hereby certify that Mark E Beechley, Vice President of Fifth Third Bank, an Ohio banking corporation successor by merger with Fifth Third Bank, a Michigan banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26 day of June, 2013.



[Signature]
Notary Public

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EXHIBIT 1

LEGAL DESCRIPTION

PARCEL 1:

LOT 4 IN CLEAVERS SUBDIVISION OF LOTS 5, 6, 7 AND 8 (EXCEPT THE NORTHERLY 10 FEET OF SAID LOT 8) IN FREER'S SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

UNIT NUMBERS G, 1, 2 AND 3 IN THE MANHATTAN ON DREXEL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN CLEAVERS SUBDIVISION OF LOTS 5, 6, 7 AND 8 (EXCEPT THE NORTHERLY 10 FEET OF SAID LOT 8) IN FREER'S SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 2007 AS DOCUMENT NUMBER 0707215116; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2B:

THE EXCLUSIVE RIGHT TO THE USE OF S-5, S-1, S-2 AND S-3, RESPECTIVELY, LIMITED COMMON ELEMENTS FOR UNIT NUMBERS G, 1, 2, AND 3 AFORESAID, AS SET FORTH AND PROVIDED IN THE AFORMENTIONED DECLARATION