

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC



When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1320315005 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/22/2013 08:23 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #: 0601921382 "NOVACK" Lender ID: 10246/1705733899 Cook, Illinois PIF: 06/24/2013  
MERS #: 100293500000221013 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PAUL J NOVACK AND RONALD MATTHEW RICE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/30/2007 Recorded: 12/07/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734126143, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

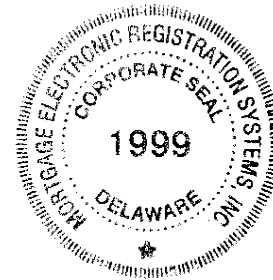
Assessor's/Tax ID No. 17-20-225-001-0000, 17-20-225-002-0000, 17-20-225-003-0000, 17-20-225-004-0000, 17-20-225-005-0000, 17-20-225-006-0000, 17-20-225-007-0000, 17-20-225-008-0000, 17-20-225-009-0000, 17-20-225-010-0000, 17-20-225-011-0000, 17-20-225-012-0000, 17-20-225-013-0000, 17-20-225-014-0000, 17-20-225-017-0000, 17-20-225-018-0000, 17-20-225-019-0000, 17-20-225-020-0000, 17-20-225-021-0000, 17-20-225-022-0000, 17-20-225-023-0000, 17-20-225-024-0000, 17-20-225-049-0000  
Property Address: 1151 WEST 14TH PLACE, UNIT 238, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 7.8.13

By: \_\_\_\_\_  
Erin Jensen, Assistant Secretary



Handwritten notes and signatures on the right margin, including a vertical list of initials and a signature at the bottom.

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 7/8/13, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
C. ROBBINS  
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By:  
A) Arita James, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office

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**STREET ADDRESS:** 1151 WEST 14TH PLACE  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 17-20-225-001-0000

UNIT 238

**LEGAL DESCRIPTION:**

## PARCEL 1 :

UNIT NUMBER 238 AND GU-49 IN THE UNIVERSITY COMMONS VI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 TO 24 IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626131055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2 :

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-75, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0626131055, AS AMENDED FROM TIME TO TIME.