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Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite I Little Rock, AR 72205

Loan No: 5778050063/Szponder - Min No: 100196399001888039

Doc#: 1320319006 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/22/2013 09:17 AM Pg: 1 of 3

PIN: 03-22-101-012-0000

CERTIFICATE OF SATISFACTION

Original Mortgage e (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Berrower): Peter R Szponder, a single man and Christopher B Szponder, a single man

Date of Mortgage: December 12, 2011

Date of Recording: January 20, 2012

Consideration (Amt. of Orig.nr.1 Mortgage): \$ 130,000.00

Original Mortgage Book Recorded as Instrument 1202008177 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 104 W Ridge Ave., Prospect Height, IL 60070

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the ______ day of July 2013.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

STATE INTO

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ACKNOWLEDGEMENT

STATE OF ARKANGAS COUNTY OF PULASEL

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Nortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this 3rd day of July 2013.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/07/2014



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EXHIBIT A

LOT 7 IN FLYNN'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 1811 FEET THEREOF AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE NORTHWEST 1/4, 639.70 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A PIN: 03-22-101-012-0000 POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 249.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (EXCEPT THAT PART OF A TRACT LYING EAST OF A LINE 233 FEET EAST OF AND PARALLEL WITH THE WEST LINE THEREOF AND NORTH OF THE NORTH LINE OF THE