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Woonen & Lieberman, Ltd.

Suite 1**5**00 Chicago, IL 60603

Loan #: 0330150770

Doc#: 1320319114 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/22/2013 03:32 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUACUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Citigroup Global Markets Realry Corp., WHOSE ADDRESS IS 390 Greenwich St., New York, NY, 10013, (ASSIGNOR), by these presents does convey, grart sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to Waterfall Victoria Master Fund, Ltd., WrIOSE ADDRESS IS 1185 Avenue of the Americas 17th Floor, New York, NY 10036, ITS SUCCESSORS OR ASSIGNS, (A.SSIGNEE).

Said mortgage/deed of trust dated 06/09/2006, and mode by DENISE BREWER to GREENPOINT MORTGAGE FUNDING, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0817253048 upon the property situated in said State and County as more full; described in said mortgage or herein to wit: a Dunity Clark's Office

SEE ATTACHED EXHIBIT A

16-09-426-021

known as: 5044 W MADISON ST CHICAGO, IL

Citigroup Global Markets Realty Corp.

Traci A. Hoffman

KLAA

Vice President

CIMAS 13830548 -@ CGM - GREENPOINT TM2976718 form5/FRMIL1

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1320319114 Page: 2 of 3

My L. Storey, Notary Public State of Maryland My Commission Exoires Sept. 25, 2011

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STATE OF MARYLAND COUNTY OF FREDERICK

1, before me, the under-signed officer, personally appeared Traci A. Hoffman, On this Vice President of Citigroup Global Markets Realty Corp., and that he/she/they, as such Vice President, being authorized so to do, executed the foregoing insurment for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as Vice President In witness whereof I hereunto set my hand and official seal.

County

Notary Public - State of MARYLAND Commission expires: 09/25/1

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North. Palm Harbor, FL 34683 (800)346-9152

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1320319114 Page: 3 of 3

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EXHIBIT A

Description of Land

Common Address:

5044 W. Madison Street, Chicago, Illinois 60644.

PIN:

16-09-426-021

Legal Duscr'ption:

LOT 20 (EXCEPT THE EAST 3 INCHES THEREOF) IN BLOCK 9 IN DERBY'S ADDITION TO CHICAGO, SAID ADDITION BEING A RESUBDIVISION OF LOTS 20, 23 TO 29, 33 TO 66, 70, 71, 72, 74, 76, 78 AND 79 IN C.J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHBAST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.