

# UNOFFICIAL COPY

**BOX 178**



1320326065

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001

Doc#: 1320326065 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/22/2013 11:49 AM Pg: 1 of 2

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1541647999581894  
Tax ID: 28-34-311-013-0000  
Property Address:  
18230 Anthony Ave  
Country Club Hills, IL 60478-5045  
ILOV2-AM 24914772 5/14/2013 GT0430A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **DEVAR SPIGHT, AN UNMARRIED MAN**

Date of Mortgage: 3/14/2007 Original Loan Amount: \$140,000.00

Recorded in Cook County, IL on: 3/27/2007, book N/A, page N/A and instrument number 0708626055

Property Legal Description:

LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE EAST 5) FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER FEET THEREOF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO. 16709687, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 28-34-311-013-0000 COMMONLY KNOWN AS: 18230 ANTHONY COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-14-13

Bank of America, N.A.

By: Latariya T. Savannah

Latariya T. Savannah  
Assistant Vice President

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 10-31044

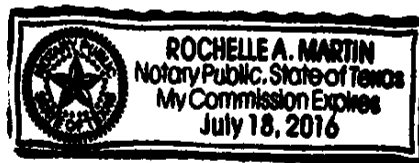
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State of TX, County of DALLAS

On 05-14-2013, before me, ROCHELLE A. MARTIN, a Notary Public, personally appeared LATARIYA T. SAVANNAH, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Rochelle A. Martin  
Notary Public: ROCHELLE A. MARTIN  
My Commission Expires: 07-18-2016



Property of Cook County Clerk's Office