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Recording Requested By:

Bank of America

Prepared By: Marcus Jones 16001 N. Dallas Pkwy

Addison, TX 75001

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

15397210026485826

Tax ID:

13-36-214-025-1010 & 1037

7/31/2013

Property Address:

2161 N CALIFORNIA AVE 201

CHICAGO, IL 60647

ILOv2-AM 25172055 6/26/2013 GT0430D

Doc#: 1320328030 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 07/22/2013 04:37 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together vith the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

DAVID J BENCK

Date of Mortgage: 3/31/2005

Original Loan Amount: \$260,000.90

Recorded in Cook County, IL on: 4/8/2005, book N/A, page N/A and instrument number 0509845032

Property Legal Description:

STREET ADDRES: 2161 N. CALIFORNIA UNIT 201 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-36-214-025-1010 & 1037 UNIT 201 AND P-10 IN THE ST. GEORGE LOFTS CCAP JMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF TECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF COMOCMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 2 6 2013

Bank of America, N.A.

AssistantVicePresident

1320328030 Page: 2 of 2

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On 6-26-13, before me, JOVELL EDPLES, a Notary Public, personally appeared Darryl A. Whiting Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that (he) she/they executed the same in his her/their authorized capacity (ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
Notary Public: Jovell Peoples My Commission Elpires: 8-23-16	PEOPLES DE LE SERVICION DE LA PUBLICA DE LA
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