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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATON, or and in consideration of one doltar, the receipt whereof is hereby acknowledged, does hereby REMISE, and OUTCLAIM.



Doc#: 1320444085 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/23/2013 02:37 PM Pg: 1 of 3

RELEASE, CONYEY, and QUITCLAIM
unto AKINYERA ADERONKE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS, ACTING SOLELY AS NOMINEE FOR THE LENDER (AMERICA'S WHOLESALE LENDER, LEC), bearing the date of MARCH 02, 2006 and recorded MARCH 16, 2006 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0507502071, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

004 CC

LOT 93 IN BLOCK 5 IN WINSTON PARK UNIT 3, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT IR 2573513 AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON AUGUST 9, 1971 AS DOCUMENT 21576337 IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 28-35-103-042-0000

Address of premises: 3830 WEST 176TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478

Witness our hand and seal this 18 day of Harri 201

(CORPORATE SEAL)

Valeri Leahey Vice President

Bank of America N.A.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By all Date

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STATE OF	
) ss.	
COUNTY OF	
IQ ₁₀	, a notary public in and for the said County, in the
State aforesaid, DO HEREBY CERTIFY that	, personally known to me to be the same
person whose name is subscribed to the foregoing ir strumer	it, appeared before me this day in person and acknowledged that he/she is of
()	TION, and signed and delivered the said instrument as his/her free and
voluntary act, for the uses and purposes therein set forth.	the said delivered the said institution as the and
voluntary act, for the uses and purposes therein set forth.	0.
Given under my hand and official seal this	_ day of
Commission expires	
Notary Public	See Attached Acknowledgment
Notally Public	
This instrument was prepared by Pierce & Associates, 1 N	orth Dearborn, Suite #1300, Chicago, I. U0602
RETURN RECORDED DOCUMENT TO:	<i>95c.</i>
Bank of America N.A. 5401 N. Beach Street	
FT. Worth, Texas 76137	

Loan #132320787 PA #12-21136

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ACKNOWLEDGMENT

County of Los Angeles)	
On March 18, 2013	before me,E	leanor M. Marquez, Notary Public
		(insert name and title of the officer)
personally appeared Valeri	D. Leahev	
		ence to be the person(s) whose name(s)(s)are
		ged to me that hetshe they executed the same in
		nisther/their signature(s) on the instrument the
person(s), or the entity upon beh	half of which the pe	erson(s) acted, executed the instrument.
cortify under DENALTY OF DE	D II IDV under the	laws of the State of California that the foregoing
paragraph is true and correct.	NJOINT UNGELLIE	laws of the State of California that the foregoing
Januagraph to true and contect.		ELEANOR M. MARQUET
		COMM. # 1868878 COMM. # 1868878
WITNESS my hand and official:	seal.	LOS ANGELES COUNTY O
WITHESS my hand and unicials		CONTRACTOR NOV. 17, 2015
WITHESS my hand and officials	τ_{-}	
Signature Mand and officials	$\int_{0}^{T} C$	

Release of Mortgage or Trust Deed By Corporation (Illinois)