

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan #1109-69036

RELEASE OF SECOND MORTGAGE



Doc#: 1320444096 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2013 03:00 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

Property of Cook County Recorder's Office

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Midwest Bank and Trust Company**, not personally but as **Trustee under Trust Agreement dated 11/20/2009 and known as Trust Number 09-11-8773**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **8th** day of **December A.D., 2009** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **22nd** day of **December A.D., 2009** in Book of Records, on Page as Document No. **0935603022**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

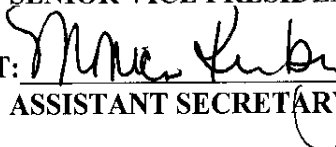
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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 19th day of **July** A.D., 2013.

COMMUNITY INVESTMENT CORPORATION

BY: 

TITLE: **SENIOR VICE PRESIDENT**

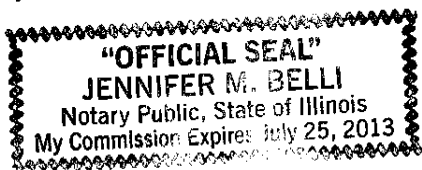
ATTEST: 

TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to be to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of **July** A.D., 2013.




 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A
LEGAL DESCRIPTION

LOT 25 IN WILSON'S AUSTIN BOULEVARD AND MADISON STREET SUBDIVISION IN THE NORTH WEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 118-120 S. AUSTIN BOULEVARD, OAK PARK

PROPERTY TAX INDEX NUMBER (S) : 16-17-107-033-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**