

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-01216



Doc#: 1320444100 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/23/2013 03:02 PM Pg: 1 of 3

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**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 3/4/2010 and known as Trust Number 8062254599**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **11th** day of **January A.D., 2011** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **18<sup>th</sup>** day of **January A.D., 2011** in Book of Records, on Page as Document No. **0928818041**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**-CONTINUED ON REVERSE SIDE-**

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 19<sup>th</sup> day of July A.D., 2013.

**COMMUNITY INVESTMENT CORPORATION**

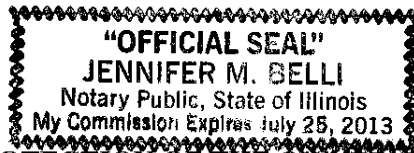
BY:   
TITLE: SENIOR VICE PRESIDENT

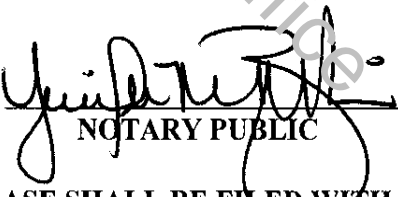
ATTEST:   
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)  
                                    ) SS  
COUNTY OF COOK )

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 19<sup>th</sup> day of July A.D., 2013



  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza, Chicago, IL 60606

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOTS 1 AND 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 21 IN HYDE PARK IN THE SOUTHEAST ¼ OF SECTION 11 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 5200 S. HARPER AVENUE, CHICAGO, IL 60615**

**PERMANENT INDEX NUMBER(S):   20-11-411-012-0000**  
**20-11-411-013-0000**

Property of Cook County Clerk's Office

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

**COMMUNITY INVESTMENT CORPORATION**  
**ATTN: SILVIA PRADO**  
**222 SOUTH RIVERSIDE PLAZA, SUITE 2200**  
**CHICAGO, ILLINOIS 60606 -- (312) 258-0070**