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Doc#: 1320445014 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2013 08:35 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This is to Certify, That the conditions of a certain Mortgage bearing date September 30, 2011, given by Dustin A Grubish And Michele G Grubish , to secure the payment of \$795,000.00 and recorded in Volume 1132003027, Page of Cook County Records, have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 5th day of July, 2013.

KEYBANK NATIONAL ASSOCIATION
FKA: KEYBANK NATIONAL
ASSOCIATION

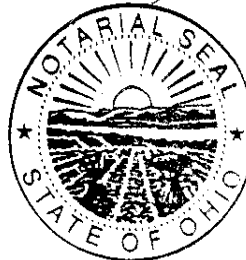
By: Hanna Levko
Duly Authorized Agent
Hanna Levko

STATE OF OHIO)
COUNTY OF CUYAHOGA) SS.

On the 5th day of July, 2013 before me personally appeared the above-named Hanna Levko, a Duly Authorized Agent of KeyBank National Association, who signed the foregoing in his/her said capacity on behalf of KeyBank National Association, and acknowledged the foregoing to be his/her free act and deed in his/her said capacity and the free act and deed of KeyBank National Association.

Lisa Koci
Notary Public

Instrument Prepared By:
KeyBank National Association/Loan Services
P O Box 6899
Mail Code: OH-01-51-0529
Cleveland, OH 44101-8701
Hanna Levko / PIF -
Record and Return to:



LISA KOCI
Notary Public, State of Ohio
My Commission Expires
May 28, 2018

0100906568

DUSTIN A GRUBISH
MICHELE G GRUBISH
116 BASSFORD AVE
LA GRANGE, IL 60525

S 4
P 2
S N
M 4
SC 4
E 4
INT me

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS,
TO-WIT:

LOT 11 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH
760.9 FEET OF THE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND
EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

PPN: 18-05-202-021-0000

DUSTIN A. GRUBISH AND MICHELE G. GRUBISH, HIS WIFE, NOT AS
JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE
ENTIRETY WITH RIGHTS OF SURVIVORSHIP

116 BASSFORD AVENUE, LA GRANGE IL 60525
Loan Reference Number : 5023338PS6950114
First American Order No: 44033934
Identifier:

