When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89475608

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by BENJAMIN LEWIS AND ABIGAIL MARIE DERBY to BANK OF AMERICA, N.A. bearing the date 09/02/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sate of Illinois, in Book, Page, or as Document # 1100615015.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-35-409-046-1005

Property is commonly known as: 1820 N SPAUL DING AVE APT 203, CHICAGO, IL 60647-8887.

Dated this 16th day of July in the year 2013 GREEN TREE SERVICING LLC

ESTELLA HARDEN

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20986035 \_@ DOCR T1613071509 [C] ERCNIL1

\*D0002407302\*

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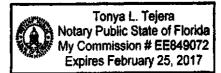
## **UNOFFICIAL COPY**

Loan #: 89475608

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2013, by Estella Harden as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25/2017** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1613071509 [C] ERCNIL1 GTSRC 20986035 \_@





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## **UNOFFICIAL COPY**

Loan No: 89475608

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 203 AND P33 IN PARC LOFT CONDOMINIUMS OF SPAULDING. AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID BLOCK, 297 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 124.95 FEET: THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF BLOCK 10, A DISTANCE OF 82.00 FEET, THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID WEST LINE A DISTANCE OF 9.55 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TOSAID SOUTH LINE, A DISTANCE OF 95 44 FEET: THENCE NORTH ALONG A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE NOR CHAND SOUTH CENTERLINE OF BLOCK 10, A DISTANCE OF 135.91 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OP BLOCK 10, A DISTANCE OF 177.45 FEET TO THE POINT OF BEGIVNING. IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

