

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 3060216250  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REXY SAMUEL AND JOY SAMUEL  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0526432052  
Date of Note: 09/19/2005 Original Recording Date: 09/21/2005  
Property Address: 10377 DEARLOVE UNIT 2J GLENVIEW, IL 60025  
Legal Description: See exhibit A attached  
PIN #: 04-32-402-061-1153 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2013.

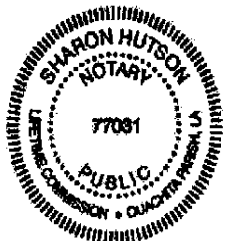
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK / A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/22/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 3060216250

## “EXHIBIT A”

PARCEL I: Unit 5-210 in the Regency Condominium Number 1, as delineated on the survey of part of the West 30 acres of the Southwest quarter of the Southeast quarter of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "E" to the Declaration of Condominium registered in the Office of the Registrar of Titles in Cook County, Illinois, as Document Number 3112447, together with its undivided percentage interest in the common elements as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

PARCEL II: Easements appurtenant to and for the benefit of Parcel I as set forth in the Declaration registered as Document Number 3112442, as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office