

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1154446377
MERS ID#: **100188510110500378**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRYAN J. MOOREHOUSE AND CLAUDIA MOOREHOUSE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE
Original Instrument No: 1032704051
Date of Note: 11/02/2010 Original Recording Date: 11/23/2010
Property Address: 5253 N VIRGINIA AVE CHICAGO, IL 60625
Legal Description: See exhibit A attached
PIN #: 13-12-118-036-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2013.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/19/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER: 1154446347

EXHIBIT A

LOT 359 (EXCEPT THE SOUTHEASTERLY 28.80 FEET THEREOF) ALL OF LOT 360 AND THE SOUTHEASTERLY 6.0 FEET OF LOT 361 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, NO. 2, A SUBDIVISION OF THAT PART LYING EASTERLY OF THE RIGHT OF WAY OF THE SANITARY DISTRICT IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FROM STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office