When Recorded Return To. Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Pang Lee Indecomm Global Services 2925 CountryDrive St. Paul, MN 55117

## **Assignment of Mortgage**

Dated July 17, 2013

Lender Accuban Mortgage Corporation Loan. 0306073949 Investor Account Number: 717774041

For value received GMÅČ Mortgage, LC successor by merger to GMAC Mortgage Corporation, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated June 10, 1998 executed by THERESA TORTORIELLO AND KATHLEEN ATEN and recorded in Book XX on Page(s) XX as Document Number 98553877 on June 29, 1998 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$150,000.00

PIN: 17-28-328-003-0000

LEGAL DESCRIPTION: See Attached Exhibit A

PROPERTY ADDRESS. 3007 South Union Avenue, Chicago, IL 60%16

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)SS

GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation

By:

Kia Vang,

Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

\*U03954916\*

On July 17, 2013 before me, Bao Cindy Fang, Notary Public in and for said State personally appeared Kia Vang, Assistant Secretary of GMAC Mortgage, LLC successor by merger to GMAC Mortgage Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

BAO CINDY FANG
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017

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## **UNOFFICIAL COPY**

## Exhibit A

**Legal Description** 

LOT 46 IN BLOCK 6 IN T.S. DOBBIN'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORAL OF COOF COUNTY CLARK'S OFFICE