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This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permaner: (ni ex Number: 32-06-210-020

\_[Space Above This Line For Recording Data]\_\_\_\_\_\_\_Loan No.: 4500758137

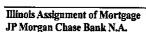
## ILLENOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Class Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROF, LA 71203, a certain Mortgage dated July 19, 2010 and recorded on July 30, 2010, made and executed by STACEY M LANE to and in favor of MetLife Home Loans, a Division of MetLife Bank, N.A., upon the following described property situated in Cook County, State of Illinois: Property Address: 18528 COWING CT, HOMEW/OOD, IL 60430

LOT 24 IN BLOCK 12 IN SOUTHGATE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Twenty Seven Thousand Nine Hundred Twenty Six and 00/100ths (\$227,926.00), which Mortgage is of record in Joor, Volume or Liber No. N/A, at Page N/A (or as No. 1021131056), in the Recorder's Office of Cook County, State of Phinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.







1320408294 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/3/3/3.



Assignor:

METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Yatrick D Colf Patrick D Colemon Jr

Ifs: Vice President

## ACKNOWLEDGMENT

State of Louisiana		§				
Parish of Ouachita	í	§ §				
Patrick 5	28 day	e Ma	ey, 2013		before me ally known, wh	appeared
me duly sworn (or affirm	ed) did say that	he/she is the VI	CE PRESIDE	NT. of JPM	any known, wn ORGAN CHAS	o, being by SE BANK
N.A., and that the seal aff						
signed and sealed on			zuthority o	of its board		and tha
free act and deed of the co	rporation.					, , , , , , , , , , , , , , , , , , , ,
	nungang. B. Fili	De	ana v	2, F1	illes	
	14071	Signatur	e of Person Tak	sing . to luowi	edgment	
	ON STATE OF THE PARTY OF THE PA	Printed N	Name Otary Public			
	Affina.	Title or I	Rank	<u> </u>	433	<b>•</b>
(Seal)		Serial No	ımber if anv:	コンリ	(1) 3	)

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 2 of 2

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