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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1320415093 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2013 03:21 PM Pg: 1 of 3

0005775283
JERZY SMIAROWSKI
PO Date: 06/24/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JERZY SMIAROWSKI AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated May 18, 2004 calling for the original principal sum of dollars (\$91,200.00), and recorded in Mortgage Record , page and/or instrument # 0416205289, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3846 N 25TH AVENUE # 1, SCHILLER PARK IL - 60176
Tax Parcel No. 12212100671001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of July, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM M DAMERICA BANK, FSB

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

S yes
P 3
S N
M N
SC yes
E yes
INT yes

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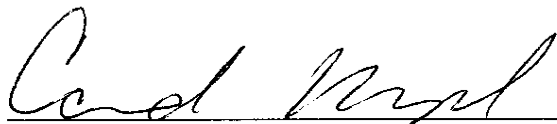
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JERZY SMIAROWSKI

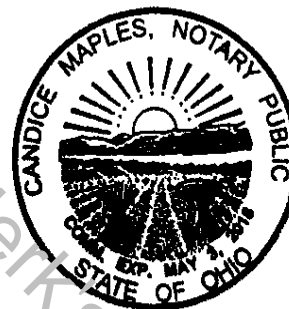
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES



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JERZY SMIAROWSKI

0005775283

PO Date: **06/24/2013**

LEGAL DESCRIPTION

PARCEL 1: UNIT 3846-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3846-3848 N. 25TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 002-0435396 IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE 132 FEET OF THE WEST 1/4 THEREOF) OF SECTION 21 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P-6 A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY AND SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office