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Recording Requested By:
PHH Mortgage Corporation (PHHM)

Doc#: 1320415095 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2013 03:27 PM Pg: 1 of 2

When Recorded Return To:

Legal Entity Review Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 2039576729 "POYNTON"

MERS #: 100022408396649235 SIS #: 1 888-679-6377

Date of Assignment: July 10th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC BANK USA, N.A. at ONE HSBC CENTER, BUFFALO, NY 14203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: ROBERT L POYNTON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 05/04/2007 Recorded: 05/10/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0713033112 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-29-100-040-1002

Property Address: 3151 NORTH LINCOLN AVENUE, UNIT 202, CHICAGO, IL 60657

Legal: PARCEL 1: UNIT 202 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 50, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$270,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

*JMC*JMCPHMM*07/10/2013 01:23:05 PM* PHHM01PHHAA00000000000000007514* ILCOOK* 2039576729 ILSTATE_MORT_ASSIGN_ASSN *MB*MBPHHM*

S Yes
P 2
S N
M N
SC Yes
E Yes
INT No

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 .

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS
On July 10th, 2013

By: James M Maher III
James M Maher III, Assistant Secretary

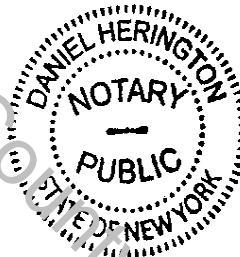


STATE OF New York
COUNTY OF Erie

On the 10th day of July in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared James M Maher III, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Daniel Herington
DANIEL HERINGTON
Notary Expires: 09/22/2016 #01HE6193739
Qualified in Erie County



(This area for notarial seal)

Prepared By:
Michael Battaglia, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228