## UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1320418027 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/23/2013 10:05 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, U.C #:0307703785 "WALLACE" Lender ID:SHORT SALE Cook, Illinois PIF: MERS #: 10002210012518213( \$\infty\$ S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BRANDON WALLACE, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/30/2005 Recorded: 07/19/2005 as Instrument No.: 0520035209, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC s at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1

UNIT NUMBER 3SW, IN THE 9421 S. ROBERTS ROAD CONDOMINIUM, AS DELINEATED ON A PIAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A

LOT 3 IN JOSEPH J KARP AND COMPANY'S SUBDIVISION OF PART OF LOTS 1 4.ND 2 IN BLOCK 2 IN FREDERICK H BARTLETT'S 95TH STREET AND ROBERTS ROAD SUBDIVISION OP THE WEST 1.12 OF THE SOUTH WEST 1.14 OF THE SOUTH WEST 1.14 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE SO JTH 10 FEET OF LOT 2 IN JOSEPH J. KARP AND COMPANY'S SUBDIVISION AFORESAID, AS CREATED BY PLAY OF SAID SUBDIVISION RECORDED AS DOCUMENT NUMBER 19836515 AND BY DEED FROM MARQUETTE NATIONAL PANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1966 AND KNOWN AS TRUST NO. 3470 TO ALFREDON RODRIGUEZ AND SARA L RODRIGUEZ, RECORDED OCTOBER 19, 1977 AS DOCUMENT NO 24155843, ALL IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 2002 AS DOCUMENT NUMBER 0020922049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF 9421 S ROBERTS ROAD, AFORESAID.

Assessor's/Tax ID No. 23-01-303-020-1012

Property Address: 9421 S ROBERTS ROAD #3SW, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*NX\*NX1GMAU\*07/08/2013 08:37:49 AM\* GMAC36GMAU000000000000000181444\* ILCOOK\* 0307703785 ILSTATE\_MORT\_REL \*SV\*SVGMAU\*

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## **UNOFFICIAL CC**

RELEASE OF MORTGAGE Page 2 of 2

RONIC REGISTRATION SYSTEMS, INC. ("MERS") By: Erin Jensen, Assistant Secretary STATE OF Jowa COUNTY OF Black Hawk before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in this per/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seed, C ROBBINS COMMISSION NO. 743949 C. ROBPINS MY COMMISSION EXPIRES Notary Expires: 11/14/2015 #743949 NOVEMBER 14, 2015 (This area for notarial seal)

Prepared By:

ir, St. I) Sunitha Vishwanath, OCWEN LOAN SERVICING, LLC 2925 Country Dr., St Paul, MN 55117 1-800-766-4622