

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1320418037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2013 10:55 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4507780836 "SAHA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SUMAN SAHA AND ELIZABETH SAHA, MARRIED, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/24/2009 Recorded: 01/19/2010 as Instrument No.: 1001903037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-208-031-0000
Property Address: 1104 DARROW AVENUE, EVANSTON, IL 60202

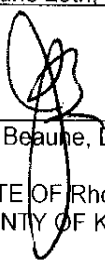
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 3
S /
M No
SC yes
E yes
INT /

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On June 29th, 2013

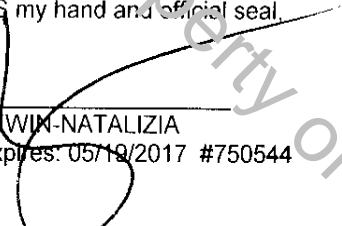
By: 
Jill L. Beaune, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT



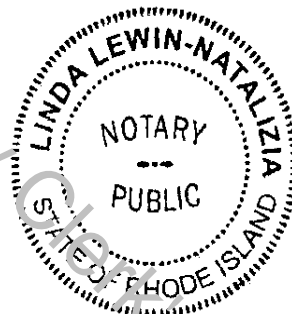
On June 29th, 2013 before me, LINDA LEWIN-NATALIZIA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Jill L. Beaune, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal.


LINDA LEWIN-NATALIZIA
Notary Expires: 05/19/2017 #750544

(This area for notarial seal)

Prepared By: Ana Andrade, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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PREPARED FOR: CITIZENS BANK
 NAME: SAHA, SUMAN
 ADDRESS: 1104 DARROW AVENUE
 EVANSTON, IL 60202
 ATI ORDER #: 200911300073
 CLIENT REF #: 31219



LendingXpress
 an SWBC company



DATE: 11-30-2009

PLATINUM EXPRESS REPORT

PAGE: 1

THIS PROPERTY IS OWNED BY OR VESTED IN:

SUMAN SAHA AND ELIZABETH SAHA

DATE RECORDED: 11-17-2009

***PLEASE NOTE VESTED TITLE HOLDER**LOCATION

SITE ADDRESS:

1104 DARROW AVENUE
EVANSTON, IL 60202

COOK

PID #: 10-24-208-031-0000

MAILING ADDRESS:

1104 DARROW AVENUE
EVANSTON, IL 60202

DEED REFERENCE: 0932140033

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 (EXCEPT THE WEST 120 FEET) IN BLOCK 9 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

*** END OF REPORT ***