RELEASE OF MORTGAGE OR TRUST BY CORPORATION

UNOFFICIAL COPY

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the parment of the indebtedness secured by the Mortgage herginafter mentioned, and



1320544054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

(aren A. Yarbrough

Dook County Recorder of Deeds Date: 07/24/2013 02:39 PM Pg: 1 of 1

This space for recorder's use only.

the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Audrey Brown Samuelson, Trustee of the Audrey Brown Samuelson 2000 Declaration of Trust under the provisions of a trust agreement dated October 22, 2000, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of April, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 4th day of May, 2009 in the STATE of ILLINOIS as document no. 0912408013, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to val:

BY A

LOT 5 IN CARLYLE SUBDIVISION A SUBDIVISION OF PART OF LOTS 15, 17 AND 20 IN COUNTY CLERKS DIVISION IN SECTION 32. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong it g or appertaining.

Permanent Real Estate Index Number(s): 05-32-408-028-0000

Address: 302 Apple Tree Lane, Wilmette, IL 60091

Witness our hands and seals, this 21st day of July, 2013.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

Claire Caldini, Senior Vice President

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Company 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Audrey Brown Samuelson 4901 E. Snowdrift Mine Rd. Prescott, AZ 86303

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Claire Caldini, personally known to me to be the Senior Vice President of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 21st day of July, 2013.

inda Maragos, Notary Public

Commission Expires 10.16.13

OFFICIAL SEAL LINDA M. MARAGOS Notary Public, State of Illinois My Commission Expires 10/16/13