When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LC #:0603073785 "BOURNE-DOUGLAS" Lender ID:10257/1714313105 Cook, Illinois PIF: 07/09/2013 MERS #: 100201590000400999 5:5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NORBERT A. DOUGLAS AND KAREN M. BOURNE-DOUGLAS, originally to MORTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 06/24/2011 Recorded: 07/18/2011 as Instrument No.: 1119911010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at (901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 40 IN EEE RESUBDIVISION BEING A RESUBDIVISION AND CONSOLIDATION OF PARTS OF CHAPMAN BROS. SUBDIVISION, B.W. THOMAS SUBDIVISION, G.M. BOGUE'S SUBDIVISION AND CIRCUIT COURT PARTITION, ALL IN BLOCK 6 AND 7 OF ROCKWELL'S ADDITION TO CHICAGO BEING THE NORTHEAST OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 2005 AS DCc UMENT NUMBER 0511819084, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-13-222-044-0000

Property Address: 2431 WEST GLADYS AVENUE, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On July 19th, 2013

LINDA ANDERS. Assistant Secretary

1320557033 Page: 2 of 2

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

<u> Į</u>NOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF Iowa COUNTY OF Black Hawk

On July 19th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

1C 2925

OUT COUNTY COU A) Lucquina Tomlinson, OCWEN LOAN SERVICING, I I C 2925 Country Dr, St Paul, MN 55117 1-800-766-4622