

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 00414511796305  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY D FREEMAN AND SANDRA M GILDERSLEEVE-FREEMAN

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0010571421

Date of Note: 06/01/2001 Original Recording Date: 06/28/2001

Property Address: 8300 S THROOP ST CHICAGO, IL 60620

Legal Description: See exhibit A attached

PIN #: 20-32-304-020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2013.

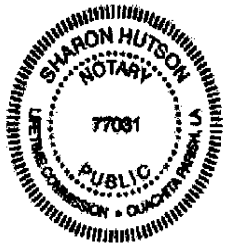
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/23/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 00414511196305

## Exhibit A

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 2 AND 3 OF SISSON'S SUBDIVISION OF THE WEST HALF OF THE EAST AND THE RESUBDIVISION OF BLOCKS 1 AND 4 OF GILBERT'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF ALL OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office