Doc#. 1320557269 fee: \$50.00 Date: 07/2//2013 09:07 NVI 9g 1/6f 2 Gook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA LOAN SERVICE'S LLC, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due the extra to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)569-7000.

Said Mortgage is dated 08/06/2007, and made by KATHRYN SCHERECK AND PAUL SCHERECK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC. and recorded 08/21/2007 in the records of the Recorder or Registrar of Tirles of COOK County, Illinois, in Book, Page, as Instrument # 0723356105.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-27-412-042-0000, 15-27-412-043-0000

Property is commonly known as: 9012 30TH ST, BRGCAFIELD, IL 60513.

Dated this 11th day of July in the year 2013

AURORA LOAN ŠERVIČES LLČ, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

TYLER DRIVER

Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and Lare reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2013 by Tyler Driver as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for AURORA LCAN SERVICES LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing in trum ent for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20956398 -- NSDAV DOCR T1113070310 [C] EFRMIL1





D0002325846

1320557269 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 40 AND LOT 41 IN BLOCK 4, IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED A. JOTS 26 JINOIS.
20956398

OPECOOF COUNTY CLOTHES OFFICE AND ARE NOT A PART OF THIS RESUBDIVISION, LOTS 25 TO 37 BOTH INCLUSIVE AND THE WEST 1/2 OF LOT 38 IN BLOCK 2, LOTS 26 AND 27 IN BLOCK 4, LOTS 9,10, 37, 38, 39, 40, 45, 46, 47 AND 48 IN BLOCK 6), IN COOK COUNTY, ILLINOIS.



