PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CAPUCINE DELANEY 17 N Loomis St Apt 2D Chicago IL 60607

SUBMITTED BY: Christine Jones

DOCID_16387180209816302

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>CAPUCINE DELANEY</u>

Original Instrument No: <u>0515935441</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/20/2005

Property Address: 17 N LOOMIS #2D CHICAGO, IL 60607

Legal Description: PARCEL 1: UNIT 2D IN THE HEARTBRPEAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M, MCNEIL'S SUBDIVISION OF BLOCKS 6, 1 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNITS P-4 AND P-26 IN THE HEARTBREAK GARAGE CONDOMINIUN AS DELEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATE: CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS, 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF OF SECTION 8, TOWNSHIP 39 NORTH, RANE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS APPPENDIX "B" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 3; NON-EXCLUSIVE EASEMENS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333. 17-08-335-029-1029 & 17-08-335-031-1006 PIN #: 17-08-335-031-1026 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2013.

Bank of America, N.A.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

1320557515 Page: 2 of 2

On <u>07/23/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Debofah Hogan</u>, <u>Assistant Vice President</u> of <u>Bank of America, N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Artzona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clark's Office