When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019585918

SATISFACTION OF MORTGAGE

The undersigned declares that is is the present mortgagee of a Mortgage made by RUBY WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0432811047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 28 IN BLOCK 2 IN FOREST MANOP SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL
QUARTER OF SECTION 6, TOWNSHIP 36 NURTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-06-426-028

Property more commonly known as: 53 CIRCLE DR, HARVEY, #2 50426.

/25_/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS

SUCCESSORS AND ASSIGNS

Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument vas signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the incomment to be the free act and deed of the corporation (or association). anning.

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 20791050 _8 NONPRIME CJ5139783 100122200001240925 MERS PHONE 1-888-679-6377 T2413061414 [C] RCNIL1





T. Clar

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