## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois REFER'\_MCE #: 11041000681 "ALLEGRETTI"

INVESTOR #:

MERS #: 1000697-8250936242-9 VRU #: 1-888-679-6377

Assignment Prepared on: April 11th, 2013.

Assignor: WILMINGTON TRUST, NATIONAL ASSOCIATION, not in its individual capacity, but solely as Trustee under Greenwich Investors XL Pass-Through Trust Agreement dated as of March 1, 2012 at 559 SAN YSIDRO ROAD, SUITE I, SANTA BARBARA, CA (3103).

Assignee: PARTNERS FOR PAYMENT RELIEF DE II, LLC at 3748 WEST CHESTER PIKE, SUITE 103, NEWTOWN SQ, PA 19073.

Executed By: JAMES A. ALLEGRETTI To: MORTG/.GE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, / PE.INSYLVANIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/27/2004 Recorded: 10/29/2004 as Instrument No.: 0430302451 In Cook, Illinois.

Assessor's/Tax ID No. 26-17-214-025-0000

Property Address: 10926 AVENUE C, CHICAGO, IL 60617

Legal: LOT 8 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCK'S 5, 10, 14 AND THE EAST 133 FEET OF BLOCK 11, THE EAST 1/2 OF BLOCK 13 (EXCEPT THE SOUTH 130 FET THEREOF) AND THE WEST 1/2 OF BLOCK 15 TOGETHER WITH THE SOUTH 130 OF THE EAST 1/2 OF SAID L'LOCK 15 ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morfgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$46,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL COPY**

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WILMINGTON R'IS Greenwich Investors By: WMD Asset Marie a Delaware limited lic its Attorney-in-Fact On 5-/-20/3 By: Dennis E. Carlton, Ma	XL Pass-Through Tri agement, LLC, why company,	CIATION, not in its individua ust Agreement dated as of M	al capacity, but solely as Trustee under March 1, 2012	
STATE OF		C		
COUNTY OF	<del></del>			
On	_, before me,	in the Strate of	, a Notary Public in and fo	or
evidence) to be the puthat he/she/they exec	erson(s) whose name outed, signed, sealed on the instrument the	e(s) is/are subscribed to the , and delivered the same in	eved to me on the basis of satisfactory within instrument and acknowledged to not his/her/their authorized capacity, and that on behalf of which the person(s) acted,	ne
WITNESS my hand a	ind official seal,		C	
Notary Expires: /			This area for notaria	ıl seal)
Prepared By: TARA N 417-447-2931	IEWTON, RICHMOND	MONROE GROUP, INC. PO BO	OX 458, KIMBERLING CITY, MO 65631	

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## **UNOFFICIAL COPY**

	ACKNOWL	EDGMENT
State of California County of California	)	
On May 1, 2013	_ before me,	Wendy S. Kosche-Gelinas, Notary Public
Donnie	s E. Carlton	(insert name and title of the officer)
who proved to me on the basis of subscribed to the within instrume his/her/their authorized capacity(i	f satisfactory e nt and acknow es), and that b	vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in y his/her/heir signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALT OF PER paragraph is true and correct	RJURY under t	he laws of the State of California that the foregoing
WITNESS my hand and official so	eal	WENDY S. KOSCHE-GELINAS Commission # 1868699 Notary Public - California
Signature Vol. 1. M-	Dels	Santa Barbara County My Comm. Expires Oct 18, 2013  (Seal)
		720
		Clark
		O.F.