

# UNOFFICIAL COPY

Doc#: 1320508351 fee: \$52.00  
Date: 07/24/2013 10:59 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By Siva Selvam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date **July 23, 2013**  
MIN **100020071005505602**  
MERS Phone 1-888-679-6377

Loan# **7100550560**  
Invoice# **E2369170**  
Package# **78894365**  
Document# **4114258**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE OF THE TRUST AGREEMENT DATED 08/02/2006 AND KNOWN AS TRUST NO. 8002347066 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, whose address is P O Box 2026, Flint MI 48501-2026 MORTGAGEE, dated August 10, 2006 and filed for record August 31, 2006 as Document Number 0624335035 for Loan Amount of \$200000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN 04-03-200-025-1010

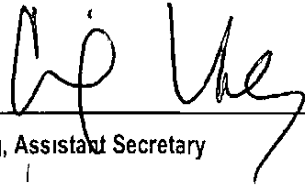
\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1280 RUDOLPH ROAD UNIT 1K NORTHBROOK, Illinois 60062

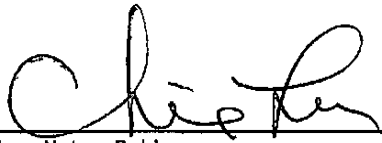
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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns

By   
Cindy Vang, Assistant Secretary

On July 23, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Cindy Vang the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument  
WITNESS my hand and official seal

  
Chia Mee Lee, Notary Public  
My Commission Expires January 31, 2017

MIN 100020071005505602

MERS Phone 1-888-679-6377



Notary Public of Cook County Clerk's Office

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PARCEL 1:

UNIT NO. 1-K IN THE CONDOMINIUM OF NORTHBROOK COURT CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 3, WITH A LINE DRAWN 366.00 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 3; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS WEST, ALONG THE SAID LINE, 421.06 FEET THENCE NORTH 0 DEGREES 05 MINUTES 35 SECONDS EAST, 76.05 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE NORTH 34 DEGREES 54 MINUTES 25 SECONDS WEST, 185.00 FEET THENCE NORTH 12 DEGREES 24 MINUTES 15 SECONDS WEST 112.28 FEET THENCE NORTH 10 DEGREES 05 MINUTES 35 SECONDS EAST, 185.00 FEET; THENCE SOUTH 79 DEGREES 54 MINUTES 25 SECONDS EAST, 117.00 FEET; THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS WEST, 197.31 FEET; THENCE SOUTH 34 DEGREES 54 MINUTES 25 SECONDS EAST, 197.31 FEET; THENCE SOUTH 55 DEGREES 05 MINUTES 35 SECONDS WEST 117.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25786573, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR EASEMENTS, RESTRICTIONS, AND COVENANTS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT 25415820 AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

PARCEL 3

A PERPETUAL NON-EXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2 WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ADJUTING ROADS AND HIGHWAY, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH ROAD

PIN: 04-03-200-025-1010

CKA: 1280 RUDOLPH ROAD UNIT 1K, NORTHBROOK, IL, 60062



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